STATE OF NEVADA

DR. KRISTOPHER SANCHEZ Director

> SCOTT J. KIPPER Commissioner



DEPARTMENT OF BUSINESS AND INDUSTRY DIVISION OF INSURANCE

1818 East College Pkwy., Suite 103 Carson City, Nevada 89706 (775) 687-0700 • Fax (775) 687-0797 Website: https://doi.nv.gov E-mail: finances@doi.nv.gov

CERTIFIED CONFIRMATION OF DEPOSIT

 Name of Insurer______NAIC #_____

At this time, we request that you please verify the securities which are being held by your Depositary and that they are being held solely for the benefit of Nevada policyholders in the name of the Nevada Commissioner of Insurance; pursuant to NRS 682B.015 Additional deposit. Please furnish the information requested below:

| 1 | Dollar | | Rate of | Date of |
|-------------------------|--------|-------|----------|----------|
| Description of Security | Amount | CUSIP | Interest | Maturity |

<u>Please verify, by signature below, that the above securities are being held solely for the benefit</u> of Nevada policyholders and that such securities will not be released without the written consent of the Nevada Commissioner of Insurance.

| Name and Address of Depository | Telephone no.: |
|--|--------------------|
| | |
| Signature/Electronic | Date |
| Print Name Title | |
| Email | |
| Please email this form with a signature to: fi | nances@doi.nv.gov. |

Thank you.